

**From:** [REDACTED]  
**To:** [REDACTED]

**CC:** Amy Ablakat, Chris Robertson, Tony Arranaga  
**Subject:** PLEASE ADVISE ASAP: List of Infractions/Code Violations for Cashmere  
**Date:** 05-Oct-2015 16:58  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 05-Oct-2015 16:57  
**Store Date:** 26-Nov-2015 16:37  
**Status:** opened,read  
**Box Type:** received  
**Folder:** BENJAMIN THOMPSON Home > Mailbox  
**Message Id:** 5612AC3C.LAPDDomC.POC3.200.20000A1.1.59F6A.1

Hello LAPD, LADBS and DCP:

In gearing up for Thursday's 2PM press conference re: nightclubs in Hollywood, I am hoping you can provide me with an additional piece(s) of information.

We would like to have on hand a \*list\* of violations at the Cashmere club  
-- CUP violations, citations, infractions, etc.

While we will definitely be sensitive with what information is shared --  
keeping in mind the upcoming hearing -- we would like to have as much background information as possible regarding the "universe" of violations at this club.

Please advise, and thanks again --

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

\*Dan Halden\*  
Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell  
1722 Sunset Boulevard, Los Angeles, CA 90026  
(213) 207-3015 | [www.cd13.com](http://www.cd13.com)

\*Find the Councilmember on: \*[image: Facebook]  
<<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image: Twitter]  
<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>  
[image: Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[image: YouTube] <[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

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<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

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Â Â Dan Halden

Â Â Hollywood Field Deputy  
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Â Â (213)Â 207-3015Â | [www.cd13.com](http://www.cd13.com) <<http://www.cd13.com>>

Find the Councilmember on:Â [Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>> Â [Twitter]

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**From:** [REDACTED]  
**To:** PETER ZARCONE  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 21:27  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 02-Oct-2015 21:26  
**Store Date:** 18-Nov-2015 22:05  
**Status:** forwarded,opened,read,replied  
**Box Type:** received  
**Folder:** PETER ZARCONE Home > Mailbox  
**Message Id:** 560EF6BA.LAPDDomB.POBox5.200.2000025.1.58D8.1

We are OK with mentioning death. FYI coroner has deferred cause of death, pending toxicology. This could be determined a natural. However, still involved a group fight and some claimed the club had attempted to remove the victim from the club, after he was unconscious, to avoid controversy.

John Radtke  
Sent from my iPhone

> On Oct 2, 2015, at 19:46, PETER ZARCONE <peter.zarcone@lapd.lacity.org> wrote:  
>  
> Kim and John,  
> Please see the draft press release regarding enforcement at the Cashmere nightclub at the bottom of the below thread. Council member O'Farrell wants to have a press conference regarding Cashmere and other nightlife issues.  
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>  
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>  
> Peter A. Zarcone, Captain  
> Commanding Officer  
> Hollywood Area  
>  
>  
> Begin forwarded message:  
>  
>> From: "Daniel Halden" <daniel.halden@lacity.org>  
>> Date: October 2, 2015 at 6:48:29 PM PDT  
>> To: "PETER ZARCONE" <peter.zarcone@lapd.lacity.org>  
>> Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning

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>> Absolutely. We will include or not include whatever is appropriate.  
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>> Dan Halden  
>> Hollywood Field Deputy  
>> Councilmember Mitch O'Farrell  
>> City of Los Angeles, 13th District  
>> daniel.halden@lacity.org  
>> (213) 207-3015  
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>>>>> Hollywood Area

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>>>>> Office of Councilmember Mitch O'Farrell

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>>>>

>>>>> Find the Councilmember on:

>>>>

>>>>> WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY

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>>>>> ----- Forwarded message -----

>>>>> From: Tony Arranaga <tony.arranaga@lacity.org>

>>>>> Date: Fri, Oct 2, 2015 at 4:38 PM

>>>>> Subject: DRAFT NIGHTCLUB

>>>>> To: Daniel Halden <Daniel.Halden@lacity.org>

>>>>

>>>>>

>>>>>> \*\*DRAFT\*\*

>>>>

>>>>>> \*\*FOR PLANNING PURPOSES ONLY\*\*

>>>>

>>>>> MEDIA ADVISORY

>>>>> CONTACT

>>>>> TONY ARRANAGA

>>>>> 213-258-9533

>>>>

>>>>> ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>

>>>>>

>>>>>> HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other

nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

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>>>>> O'Farrell will comment on these recent permit violations, and dangerous incidents related to the nightclub culture, during a press event on Thursday, October 8, 2 p.m., on the southeast corner of Hollywood Blvd and Las Palmas Ave, Los Angeles, CA 90028.

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>>>>> The Councilmember will be joined by a representative from the Los Angeles Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

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>>>>> In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

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>>>>> **WHAT:**

>>>>> O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>>

>>>>> **WHO:**

>>>>> Councilmember Mitch O'Farrell, 13th District

>>>>> Captain Pete Zarcone, Los Angeles Police Department

>>>>> XX, Los Angeles Department of Building and Safety

>>>>>

>>>>> **WHEN:**

>>>>> Thursday, October 8

>>>>> 2 p.m.,

>>>>>

>>>>> **WHERE**

>>>>> Southeast corner of Hollywood Blvd and Las Palmas Ave

>>>>> Los Angeles, CA 90028

>>>>>

>>>>>

>>>>>

>>>>> ####

>>>>>

>>>>>

>>>>> --

>>>>>

>>>>>

>>>>>

>>>>> Tony Arranaga

>>>> Communications Director  
>>>> Office of Councilmember Mitch O'Farrell  
>>>> 200 N. Spring Street, Room 480, Los Angeles, CA 90012  
>>>> (213) 473-7013 w| (213) 258-9533 c| [www.cd13.org](http://www.cd13.org)  
>>>>  
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Commanding Officer  
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From: "Daniel Halden" <[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)<mailto:[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)>>  
Date: October 2, 2015 at 6:48:29 PM PDT  
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Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory

for LAPD, LADBS, DCP Planning

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Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
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[Instagram]

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<<mailto:tony.arranaga@lacity.org>>

Date: Fri, Oct 2, 2015 at 4:38 PM

Subject: DRAFT NIGHTCLUB

To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

<<mailto:Daniel.Halden@lacity.org>>

**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**

213-258-9533 <<tel:213-258-9533>>

**ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB  
CULTURE IN HOLLYWOOD**

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**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

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Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.

WHERE

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Ave  
Los Angeles, CA 90028

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FYI, From the IO, Hey LT, got your email but I can't reply to email from home. So, I'm sending you this text message. As far as the Cashmere case is concerned, the Coroner, Dr. Ortiz, indicated that he was 90% sure that the victim's death was not related to trauma, and would likely rule it natural related to alcohol consumption. This was pending review of medical records and a brain exam. I have not listened to the 911 calls yet, but I did interview one of the primary PRs. Their statement was the club personnel wanted to move the victim outside of the club after he was found collapsed but the PR told them not to based on his EMT training. I will review the 911 tapes Monday to verify if he told any of that to the dispatcher. Hope this helps. Let me know if you need anything else.

John Radtke  
Sent from my iPhone

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>>>> Date: October 2, 2015 at 6:48:29 PM PDT

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>>>>>> Date: Fri, Oct 2, 2015 at 4:38 PM

>>>>>> Subject: DRAFT NIGHTCLUB

>>>>>> To: Daniel Halden <Daniel.Halden@lacity.org>

>>>>>>

>>>>>>

>>>>>> \*\*DRAFT\*\*

>>>>>>

>>>>>> \*\*FOR PLANNING PURPOSES ONLY\*\*

>>>>>>

>>>>>> MEDIA ADVISORY

>>>>>> CONTACT

>>>>>> TONY ARRANAGA

>>>>>> 213-258-9533

>>>>>>

>>>>>> ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>>>

>>>>>>

>>>>>> HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

>>>>>>

>>>>>> O'Farrell will comment on these recent permit violations, and dangerous incidents related to the nightclub culture, during a press event on Thursday, October 8, 2 p.m., on the southeast corner of Hollywood Blvd and Las Palmas Ave, Los Angeles, CA 90028.

>>>>>>

>>>>>> The Councilmember will be joined by a representative from the Los Angeles Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

>>>>>>

>>>>>> When operating a club in the City of Los Angeles, establishments must receive a conditional use permit from the City. The permit dictates various guidelines for operation, which could include hours of operation, age restrictions, alcohol and food sales, capacity, and promotions. Many clubs in Hollywood have been cited for violating these types of conditions.

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>>>>>> In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

>>>>>>

>>>>>> WHAT:

>>>>>> O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>>>

>>>>> WHO:

>>>>> Councilmember Mitch O'Farrell, 13th District

>>>>> Captain Pete Zarcone, Los Angeles Police Department

>>>>> XX, Los Angeles Department of Building and Safety

>>>>>

>>>>> WHEN:

>>>>> Thursday, October 8

>>>>> 2 p.m,

>>>>>

>>>>> WHERE

>>>>> Southeast corner of Hollywood Blvd and Las Palmas Ave

>>>>> Los Angeles, CA 90028

>>>>>

>>>>>

>>>>>

>>>>> ###

>>>>>

>>>>>

>>>>> --

>>>>>

>>>>>

>>>>>

>>>>> Tony Arranaga

>>>>> Communications Director

>>>>> Office of Councilmember Mitch O'Farrell

>>>>> 200 N. Spring Street, Room 480, Los Angeles, CA 90012

>>>>> (213) 473-7013 w| (213) 258-9533 c| [www.cd13.org](http://www.cd13.org)

>>>>>

>>>>>

FYI, From the IO, Hey LT, got your email but I can't reply to email from home. So, I'm sending you this text message. As far as the Cashmere case is concerned, the Coroner, Dr. Ortiz, indicated that he was 90% sure that the victim's death was not related to trauma, and would likely rule it natural related to alcohol consumption. This was pending review of medical records and a brain exam. I have not listened to the 911 calls yet, but I did interview one of the primary PRs. Their statement was the club personnel wanted to move the victim outside of the club after he was found collapsed but the PR told them not to based on his EMT training. I will review the 911 tapes Monday to verify if he told any of that to the dispatcher. Hope this helps. Let me know if you need anything else.

John Radtke  
Sent from my iPhone

On Oct 2, 2015, at 21:29, PETER ZARCONE <[peter.zarcone@lapd.lacity.org](mailto:peter.zarcone@lapd.lacity.org)<<mailto:peter.zarcone@lapd.lacity.org>>> wrote:

Thanks John

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 9:27 PM, John John <[jr26759@icloud.com](mailto:jr26759@icloud.com)<<mailto:jr26759@icloud.com>>> wrote:

We are OK with mentioning death. FYI coroner has deferred cause of death, pending toxicology. This could be determined a natural. However, still involved a group fight and some claimed the club had attempted to remove the victim from the club, after he was unconscious, to avoid controversy.

John Radtke  
Sent from my iPhone

On Oct 2, 2015, at 19:46, PETER ZARCONE <[peter.zarcone@lapd.lacity.org](mailto:peter.zarcone@lapd.lacity.org)<<mailto:peter.zarcone@lapd.lacity.org>>> wrote:

Kim and John,

Please see the draft press release regarding enforcement at the Cashmere nightclub at the bottom of the below thread. Council member O'Farrell wants to have a press conference regarding Cashmere and other nightlife issues.

The below draft references the recent homicide at Cashmere and a sexual assault there last October 30th. I need to know if either of your IO's has an issue mentioning these cases in the manner described below.

Also, if there is anything that the press could help with in either case.

Thanks,  
Pete

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

Begin forwarded message:

From: "Daniel Halden" <[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)>  
<<mailto:daniel.halden@lacity.org>>  
Date: October 2, 2015 at 6:48:29 PM PDT  
To: "PETER ZARCONE" <[peter.zarcone@lapd.lacity.org](mailto:peter.zarcone@lapd.lacity.org)>  
<<mailto:peter.zarcone@lapd.lacity.org>>  
Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press  
Advisory for LAPD, LADBS, DCP Planning

Absolutely. We will include or not include whatever is appropriate.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District

daniel.halden@lacity.org <mailto:daniel.halden@lacity.org>  
(213) 207-3015  
www.cd13.com <http://www.cd13.com>

On Oct 2, 2015, at 5:48 PM, PETER ZARCONE <  
peter.zarcone@lapd.lacity.org  
<mailto:peter.zarcone@lapd.lacity.org> > wrote:

Just need to clear any mention with the IO's in both  
the murder and the sexual assault.

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 5:45 PM, Daniel Halden <  
daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org> > wrote:

Thanks Capt, please keep me posted. The sexual  
assault I believe was from 10-30-14 at Cashmere. I  
have the CAD report in my folder but am not at my  
desk. I can double check.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org>  
(213) 207-3015  
www.cd13.com <http://www.cd13.com>

On Oct 2, 2015, at 5:42 PM, PETER ZARCONE <  
peter.zarcone@lapd.lacity.org  
<mailto:peter.zarcone@lapd.lacity.org> > wrote:

Dan,  
I'm waiting to hear back from DC Girmala.

Also, which sexual assault is this release referring to?

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 4:58 PM, Dan Halden <  
[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)  
<<mailto:daniel.halden@lacity.org>>> wrote:

Hello again everyone, as promised during today's call, please see below the DRAFT of our press advisory.

LAPD, LADBS, Planning: could you please take a look and let us know your thoughts/suggestions ASAP.

You can contact me or my colleague Tony Arranaga, CCed here.

PS my cell is (213) 254-7214 should you ever need to reach me on that number.  
Thank you so much.

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

Dan Halden  
Hollywood Field Deputy  
Office of Councilmember Mitch O'Farrell  
1722 Sunset Boulevard, Los Angeles, CA  
90026  
(213) 207-3015 | [www.cd13.com](http://www.cd13.com)  
<<http://www.cd13.com>>

Find the Councilmember on: [Facebook]  
<<https://www.facebook.com/CouncilmemberMitchOFarrell>>  
[Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNgdHkub3Jn>>

[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS  
SURVEY

<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UiIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

----- Forwarded message -----

From: Tony Arranaga <  
tony.arranaga@lacity.org  
<mailto:tony.arranaga@lacity.org> >  
Date: Fri, Oct 2, 2015 at 4:38 PM  
Subject: DRAFT NIGHTCLUB  
To: Daniel Halden <  
Daniel.Halden@lacity.org  
<mailto:Daniel.Halden@lacity.org> >

\*\*DRAFT\*\*

\*\*FOR PLANNING PURPOSES ONLY\*\*

MEDIA ADVISORY  
CONTACT  
TONY ARRANAGA  
213-258-9533 <tel:213-258-9533>

ADVISORY: O'FARRELL TO ADDRESS STATE OF  
NIGHTCLUB CULTURE IN HOLLYWOOD

HOLLYWOOD - Los Angeles City Councilmember  
Mitch O'Farrell, joined by the Los Angeles  
Police Department, will make a statement  
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The Councilmember will be joined by a representative from the Los Angeles Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

When operating a club in the City of Los Angeles, establishments must receive a conditional use permit from the City. The permit dictates various guidelines for operation, which could include hours of operation, age restrictions, alcohol and food sales, capacity, and promotions. Many clubs in Hollywood have been cited for violating these types of conditions.

In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

**WHAT:**

**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.

**WHERE**

Southeast corner of Hollywood Blvd and Las  
Palmas Ave  
Los Angeles, CA 90028

####

--

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

Tony Arranaga  
Communications Director  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los  
Angeles, CA 90012  
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w| (213) 258-9533  
<tel:%28213%29%20258-9533> c|  
[www.cd13.org](http://www.cd13.org) <<http://www.cd13.org>>

[Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

**From:** peter.zarcone@lapd.lacity.org  
**To:** Daniel Halden  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 17:48  
**Attachments:** TEXT.htm [Save] [Open]  
**Creation Date:** 02-Oct-2015 17:48  
**Store Date:** 18-Nov-2015 22:05  
**Status:** accepted,opened,read  
**Box Type:** sent  
**Folder:** PETER ZARCONE Home > Sent Items  
**Message Id:** 560EC364.LAPDDomB.PO5.200.20000AB.1.2B98C.1

---

Just need to clear any mention with the IO's in both the murder and the sexual assault.

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

> On Oct 2, 2015, at 5:45 PM, Daniel Halden <daniel.halden@lacity.org> wrote:

>  
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>  
> Dan Halden  
> Hollywood Field Deputy  
> Councilmember Mitch O'Farrell  
> City of Los Angeles, 13th District  
> daniel.halden@lacity.org  
> (213) 207-3015  
> www.cd13.com

>  
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>>  
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>>> You can contact me or my colleague Tony Arranaga, CCed here.

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>>> Dan Halden

>>> Hollywood Field Deputy

>>> Office of Councilmember Mitch O'Farrell

>>> 1722 Sunset Boulevard, Los Angeles, CA 90026

>>> (213) 207-3015 | [www.cd13.com](http://www.cd13.com)

>>>

>>> Find the Councilmember on:

>>>

>>> **WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY**

>>>

>>> ----- Forwarded message -----

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>>> Date: Fri, Oct 2, 2015 at 4:38 PM

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>>>

>>>

>>> **\*\*DRAFT\*\***

>>>

>>> **\*\*FOR PLANNING PURPOSES ONLY\*\***

>>>

>>> **MEDIA ADVISORY**

>>> **CONTACT**

>>> **TONY ARRANAGA**

>>> **213-258-9533**

>>>

>>> **ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

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>>>

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>>> **###**

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>>> **Tony Arranaga**

>>> Communications Director

>>> Office of Councilmember Mitch O'Farrell

>>> 200 N. Spring Street, Room 480, Los Angeles, CA 90012

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Commanding Officer  
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Dan Halden

Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell

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Find the Councilmember on: [\[Facebook\]](#)

<<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[\[Twitter\]](#)

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[\[Instagram\]](#)

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[\[YouTube\]](#)

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

**WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY**

<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

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From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>

<<mailto:tony.arranaga@lacity.org>>

Date: Fri, Oct 2, 2015 at 4:38 PM

Subject: DRAFT NIGHTCLUB

To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

<<mailto:Daniel.Halden@lacity.org>>

**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**

**213-258-9533 <tel:213-258-9533>**

**ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

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**WHO:**

**Councilmember Mitch O'Farrell, 13th District**  
**Captain Pete Zarcone, Los Angeles Police Department**  
**XX, Los Angeles Department of Building and Safety**

**WHEN:**

**Thursday, October 8**  
**2 p.m.,**

**WHERE**

**Southeast corner of Hollywood Blvd and Las Palmas Ave**  
**Los Angeles, CA 90028**

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<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

**Tony Arranaga**  
Communications Director  
Office of Councilmember Mitch O'Farrell  
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<tel:%28213%29%20258-9533> c| [www.cd13.org](http://www.cd13.org)  
<<http://www.cd13.org/>>

[Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[Twitter]

<[https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn](http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn)>

[Instagram]

<[http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn](http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn)>

[YouTube]

<[www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

**From:** beatrice.girmala@lapd.lacity.org  
**To:** PETER ZARCONE  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 17:57  
**Attachments:** TEXT.htm [Save] [Open]  
**Creation Date:** 02-Oct-2015 17:53  
**Store Date:** 18-Nov-2015 22:05  
**Status:**  
**Box Type:** unknown  
**Folder:** PETER ZARCONE Home > Sent Items > Fwd: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Message Id:** 560EC586.LAPDDomB.POBox5.200.2000040.1.2B8CC.1

---

Great!!!

Sent from my iPad

> On Oct 2, 2015, at 5:39 PM, PETER ZARCONE <26271@lapd.lacity.org> wrote:  
>  
> Ma'am,  
> We had a very productive conference call this morning with Dan Halden, Planning, LADBS, Vice, HED, Jackie regarding the way forward with Cashmere. I'm optimistic we will be able to force them to close.  
>  
> Mitch wants to do a press conference next Thurs at 14:00. Below is a release Tony Arranaga from Mitch's office drafted. Please let me know if you gave any concerns.  
>  
> r/s,  
> Pete  
>  
> Peter A. Zarcone, Captain  
> Commanding Officer  
> Hollywood Area  
>  
>  
> Begin forwarded message:  
>  
>> From: "Dan Halden" <daniel.halden@lacity.org>  
>> Date: October 2, 2015 at 4:58:30 PM PDT  
>> To: "BENEDICT FERNANDES" <34273@lapd.lacity.org>, "DANA HARRIS" <25888@lapd.lacity.org>, "ALEX BAEZ" <26623@lapd.lacity.org>, "JEDD LEVIN" <33733@lapd.lacity.org>, "ROBERT BERUMEN" <35988@lapd.lacity.org>, "PETER ZARCONE" <peter.zarcone@lapd.lacity.org>, "JASON AZPEITIA" <35504@lapd.lacity.org>, "BENJAMIN THOMPSON" <39467@lapd.lacity.org>, "OSBALDO RAMOS" <30916@lapd.lacity.org>, "Aleta James" <aleta.james@lacity.org>, "Amy Ablakat" <amy.ablakat@lacity.org>, "Chris Robertson" <chris.robertson@lacity.org>, "Frank Bush" <frank.bush@lacity.org>, "Frank Lara" <frank.lara@lacity.org>, "Jackie Lawson" <jacquelyn.lawson@lacity.org>, "John Whipple" <john.whipple@lacity.org>, "Michael LoGrande" <michael.logrande@lacity.org>, "Rocky.Wiles@lacity.org" <rocky.wiles@lacity.org>

>> Cc: "Tony Arranaga" <tony.arranaga@lacity.org>  
>> Subject: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
>>

>> Hello again everyone, as promised during today's call, please see below the DRAFT of our press advisory.

>>

>> LAPD, LADBS, Planning: could you please take a look and let us know your thoughts/suggestions ASAP.

>>

>> You can contact me or my colleague Tony Arranaga, CCed here.

>>

>> PS my cell is (213) 254-7214 should you ever need to reach me on that number. Thank you so much.

>>

>>

>> Dan Halden

>> Hollywood Field Deputy

>> Office of Councilmember Mitch O'Farrell

>> 1722 Sunset Boulevard, Los Angeles, CA 90026

>> (213) 207-3015 | [www.cd13.com](http://www.cd13.com)

>>

>> Find the Councilmember on:

>>

>> WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY

>>

>> ----- Forwarded message -----

>> From: Tony Arranaga <tony.arranaga@lacity.org>

>> Date: Fri, Oct 2, 2015 at 4:38 PM

>> Subject: DRAFT NIGHTCLUB

>> To: Daniel Halden <Daniel.Halden@lacity.org>

>>

>>

>> \*\*DRAFT\*\*

>>

>> \*\*FOR PLANNING PURPOSES ONLY\*\*

>>

>> MEDIA ADVISORY

>> CONTACT

>> TONY ARRANAGA

>> 213-258-9533

>>

>> ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>

>> HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

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>>

>> **WHAT:**

>> O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>

>> **WHO:**

>> Councilmember Mitch O'Farrell, 13th District

>> Captain Pete Zarcone, Los Angeles Police Department

>> XX, Los Angeles Department of Building and Safety

>>

>> **WHEN:**

>> Thursday, October 8

>> 2 p.m.

>>

>> **WHERE**

>> Southeast corner of Hollywood Blvd and Las Palmas Ave

>> Los Angeles, CA 90028

>>

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>> ####

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>>

>>

>> Tony Arranaga

>> Communications Director

>> Office of Councilmember Mitch O'Farrell

>> 200 N. Spring Street, Room 480, Los Angeles, CA 90012

>> (213) 473-7013 w| (213) 258-9533 c| [www.cd13.org](http://www.cd13.org)

>>

>>

Great!!!

Sent from my iPad

On Oct 2, 2015, at 5:39 PM, PETER ZARCONE <26271@lapd.lacity.org<mailto:26271@lapd.lacity.org> wrote:

Ma'am,

We had a very productive conference call this morning with Dan Halden, Planning, LADBS, Vice, HED, Jackie regarding the way forward with Cashmere. I'm optimistic we will be able to force them to close.

Mitch wants to do a press conference next Thurs at 14:00. Below is a release Tony Arranaga from Mitch's office drafted. Please let me know if you gave any concerns.

r/s,  
Pete

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

Begin forwarded message:

From: "Dan Halden" <daniel.halden@lacity.org<mailto:daniel.halden@lacity.org>>  
Date: October 2, 2015 at 4:58:30 PM PDT  
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Cc: "Tony Arranaga" <tony.arranaga@lacity.org <mailto:tony.arranaga@lacity.org>>  
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Dan Halden  
Hollywood Field Deputy  
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[Instagram]

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[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

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From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>

<<mailto:tony.arranaga@lacity.org>>

Date: Fri, Oct 2, 2015 at 4:38 PM

Subject: DRAFT NIGHTCLUB

To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

<<mailto:Daniel.Halden@lacity.org>>

\*\*DRAFT\*\*

\*\*FOR PLANNING PURPOSES ONLY\*\*

MEDIA ADVISORY

CONTACT

TONY ARRANAGA

213-258-9533 <<tel:213-258-9533>>

ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

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**WHAT:**

**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave  
Los Angeles, CA 90028

###

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<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>  
Tony Arranaga  
Communications Director

Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 <tel:%28213%29%20473-7013> w| (213) 258-9533  
<tel:%28213%29%20258-9533> c| [www.cd13.org](http://www.cd13.org) <http://www.cd13.org/>

[Facebook] <<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[Instagram]

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[YouTube]

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**From:** daniel.halden@lacity.org  
**To:** PETER ZARCONE  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 18:48  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 02-Oct-2015 18:47  
**Store Date:** 18-Nov-2015 22:05  
**Status:** forwarded,opened,read,replied  
**Box Type:** received  
**Folder:** PETER ZARCONE Home > Mailbox  
**Message Id:** 560ED17C.LAPDDomB.POBOX.200.2000026.1.7E54.1

Absolutely. We will include or not include whatever is appropriate.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org  
(213) 207-3015  
www.cd13.com

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Just need to clear any mention with the IO's in both the murder and the sexual assault.

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Commanding Officer  
Hollywood Area

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Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org

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[www.cd13.com](http://www.cd13.com)

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\*Dan Halden\*  
Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell  
1722 Sunset Boulevard, Los Angeles, CA 90026  
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\*Find the Councilmember on: \*[image: Facebook]  
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[image: Instagram]

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[image: YouTube] <[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

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----- Forwarded message -----

From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>  
Date: Fri, Oct 2, 2015 at 4:38 PM  
Subject: DRAFT NIGHTCLUB  
To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**  
213-258-9533

**ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

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WHAT:

O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

WHO:

Councilmember Mitch O'Farrell, 13th District

Captain Pete Zarcone, Los Angeles Police Department

XX, Los Angeles Department of Building and Safety

WHEN:

Thursday, October 8

2 p.m.

WHERE

Southeast corner of Hollywood Blvd and Las Palmas Ave

Los Angeles, CA 90028

###

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**\*Tony Arranaga\***

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[image: Facebook] <<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image:

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[Instagram]

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<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UliW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

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**Date:** Fri, Oct 2, 2015 at 4:38 PM

**Subject:** DRAFT NIGHTCLUB

**To:** Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

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**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**

213-258-9533 <<tel:213-258-9533>>

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**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m,

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave  
Los Angeles, CA 90028

###

--

**T o n y A r r a n a g a**  
Communications Director  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013 <tel:%28213%29%20473-7013> w| (213)  
258-9533 <tel:%28213%29%20258-9533> c| [www.cd13.org](http://www.cd13.org)  
<<http://www.cd13.org/>>

[Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

**From:** daniel.halden@lacity.org  
**To:** PETER ZARCONE  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 18:48  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 02-Oct-2015 18:47  
**Store Date:** 18-Nov-2015 22:05  
**Status:**  
**Box Type:** unknown  
**Folder:** PETER ZARCONE Home > Sent Items > Fwd: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Message Id:** 560ED17C.LAPDDomB.PO5.200.2000026.1.7E54.1

---

Absolutely. We will include or not include whatever is appropriate.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org  
(213) 207-3015  
www.cd13.com

On Oct 2, 2015, at 5:48 PM, PETER ZARCONE <peter.zarcone@lapd.lacity.org> wrote:

Just need to clear any mention with the IO's in both the murder and the sexual assault.

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Commanding Officer  
Hollywood Area

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Thanks Capt, please keep me posted. The sexual assault I believe was from 10-30-14 at Cashmere. I have the CAD report in my folder but am not at my desk. I can double check.

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Dan,  
I'm waiting to hear back from DC Girmala.

Also, which sexual assault is this release referring to?

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Hello again everyone, as promised during today's call, please see below the DRAFT of our press advisory.

LAPD, LADBS, Planning: could you please take a look and let us know your thoughts/suggestions ASAP.

You can contact me or my colleague Tony Arranaga, CCed here.

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\*Find the Councilmember on: \*[image: Facebook]  
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<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

----- Forwarded message -----

From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>  
Date: Fri, Oct 2, 2015 at 4:38 PM  
Subject: DRAFT NIGHTCLUB  
To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**  
213-258-9533

**ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**HOLLYWOOD** - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

O'Farrell will comment on these recent permit violations, and dangerous incidents related to the nightclub culture, during a press event on Thursday, October 8, 2 p.m., on the southeast corner of Hollywood Blvd and Las Palmas Ave, Los Angeles, CA 90028.

The Councilmember will be joined by a representative from the Los Angeles

Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

When operating a club in the City of Los Angeles, establishments must receive a conditional use permit from the City. The permit dictates various guidelines for operation, which could include hours of operation, age restrictions, alcohol and food sales, capacity, and promotions. Many clubs in Hollywood have been cited for violating these types of conditions.

In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

**WHAT:**

**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District

Captain Pete Zarcone, Los Angeles Police Department

XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8

2 p.m.

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave

Los Angeles, CA 90028

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**\*Tony Arranaga\***  
Communications Director

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----- Forwarded message -----

From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>

<<mailto:tony.arranaga@lacity.org>>

Date: Fri, Oct 2, 2015 at 4:38 PM

Subject: DRAFT NIGHTCLUB

To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

<<mailto:Daniel.Halden@lacity.org>>

**\*\*DRAFT\*\***

**\*\*FOR PLANNING PURPOSES ONLY\*\***

**MEDIA ADVISORY**

**CONTACT**

**TONY ARRANAGA**

**213-258-9533 <tel:213-258-9533>**

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IN HOLLYWOOD**

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**WHAT:**

**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave  
Los Angeles, CA 90028

###

--

**Tony Arranaga**  
Communications Director  
Office of Councilmember Mitch O'Farrell  
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**From:** peter.zarcone@lapd.lacity.org  
**To:** [REDACTED]  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 22:48  
**Attachments:** TEXT.htm [Save] [Open]  
**Creation Date:**  
**Store Date:**  
**Status:**  
**Box Type:** sent  
**Folder:** PETER ZARCONE Home > Sent Items  
**Message Id:** 560F09B2.LAPDDomB.POBOX5.200.20000AB.1.2BA40.1

---

Thanks John

Peter A. Zarcone, Captain  
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Hollywood Area

> On Oct 2, 2015, at 9:48 PM, John John <jr26759@icloud.com> wrote:

>  
> FYI, From the IO, Hey LT, got your email but I can't reply to email from home. So, I'm sending you this text message.  
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> John Radtke

> Sent from my iPhone

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>>

>> Thanks John

>>

>> Peter A. Zarcone, Captain

>> Commanding Officer

>> Hollywood Area

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>>>> On Oct 2, 2015, at 19:46, PETER ZARCONE <peter.zarcone@lapd.lacity.org> wrote:

>>>>

>>>> Kim and John,

>>>> Please see the draft press release regarding enforcement at the Cashmere nightclub at the bottom of the below thread. Council member O'Farrell wants to have a press conference regarding Cashmere and other nightlife issues.

>>>>

>>>> The below draft references the recent homicide at Cashmere and a sexual assault there last October 30th. I need to know if either of your IO's has an issue mentioning these cases in the manner described below.

>>>>

>>>> Also, if there is anything that the press could help with in either case.

>>>>

>>>> Thanks,

>>>> Pete

>>>>

>>>> Peter A. Zarcone, Captain

>>>> Commanding Officer

>>>> Hollywood Area

>>>>

>>>>

>>>> Begin forwarded message:

>>>>

>>>>> From: "Daniel Halden" <daniel.halden@lacity.org>

>>>>> Date: October 2, 2015 at 6:48:29 PM PDT

>>>>> To: "PETER ZARCONE" <peter.zarcone@lapd.lacity.org>

>>>>> Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning

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>>>>> Hollywood Field Deputy

>>>>> Councilmember Mitch O'Farrell

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>>>>>>>

>>>>>>> Find the Councilmember on:

>>>>>>>

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>>>>>>>

>>>>>>> \*\*DRAFT\*\*

>>>>>>>

>>>>>>> \*\*FOR PLANNING PURPOSES ONLY\*\*

>>>>>>>

>>>>>>> MEDIA ADVISORY

>>>>>>> CONTACT

>>>>>>> TONY ARRANAGA

>>>>>>> 213-258-9533

>>>>>>>

>>>>>>> ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

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Council member O'Farrell wants to have a press conference regarding Cashmere and other nightlife issues.

The below draft references the recent homicide at Cashmere and a sexual assault there last October 30th. I need to know if either of your IO's has an issue mentioning these cases in the manner described below.

Also, if there is anything that the press could help with in either case.

Thanks,  
Pete

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

Begin forwarded message:

From: "Daniel Halden" <daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org> >  
Date: October 2, 2015 at 6:48:29 PM PDT  
To: "PETER ZARCONE" <peter.zarcone@lapd.lacity.org>

<mailto:peter.zarcone@lapd.lacity.org>  
Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub  
Press Advisory for LAPD, LADBS, DCP Planning

Absolutely. We will include or not include whatever is appropriate.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org>  
(213) 207-3015  
www.cd13.com <http://www.cd13.com>

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Commanding Officer  
Hollywood Area

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Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell

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Hollywood Area

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<mailto:daniel.halden@lacity.org> > wrote:

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You can contact me or my colleague Tony  
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ever need to reach me on that number.  
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Dan Halden  
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O'Farrell  
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[Instagram]

<[http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn](http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn)>

[YouTube]

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BUSINESS SURVEY

<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UiIW2044x5uxrWB4zb2-Iucc4zRQgpRY/viewform>>

----- Forwarded message -----

From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)<<mailto:tony.arranaga@lacity.org>>>  
Date: Fri, Oct 2, 2015 at 4:38 PM  
Subject: DRAFT NIGHTCLUB  
To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)<<mailto:Daniel.Halden@lacity.org>>>

\*\*DRAFT\*\*

\*\*FOR PLANNING PURPOSES ONLY\*\*

MEDIA ADVISORY

CONTACT

TONY ARRANAGA  
213-258-9533 <tel:213-258-9533>

**ADVISORY: O'FARRELL TO ADDRESS STATE OF  
NIGHTCLUB CULTURE IN HOLLYWOOD**

**HOLLYWOOD - Los Angeles City**  
Councilmember Mitch O'Farrell, joined  
by the Los Angeles Police Department,  
will make a statement regarding recent  
permit violations at a popular  
nightclub venue, while also encouraging  
other nightlife establishments to  
strive for a safer Hollywood that lives  
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O'Farrell will comment on these recent  
permit violations, and dangerous  
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culture, during a press event on  
Thursday, October 8, 2 p.m., on the  
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Las Palmas Ave, Los Angeles, CA 90028.

The Councilmember will be joined by a  
representative from the Los Angeles  
Police Department [PLEASE CONFIRM],  
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Hollywood community.

When operating a club in the City of  
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guidelines for operation, which could  
include hours of operation, age  
restrictions, alcohol and food sales,  
capacity, and promotions. Many clubs in  
Hollywood have been cited for violating  
these types of conditions.

In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

**WHAT:**

**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.,

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave  
Los Angeles, CA 90028

####

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

Tony Arranaga  
Communications Director  
Office of Councilmember Mitch O'Farrell  
200 N. Spring Street, Room 480, Los Angeles, CA 90012  
(213) 473-7013

<tel:%28213%29%20473-7013> w| (213)  
258-9533 <tel:%28213%29%20258-9533> c|  
www.cd13.org <http://www.cd13.org/>

[Facebook]

<https://www.facebook.com/CouncilmemberMitchOFarrell>

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[YouTube]

<http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\_t6pvQ>

**From:** daniel.halden@lacity.org  
**To:** PETER ZARCONE  
**CC:** tony.arranaga@lacity.org  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 17:45  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 02-Oct-2015 17:44  
**Store Date:** 18-Nov-2015 22:05  
**Status:**  
**Box Type:** unknown  
**Folder:** PETER ZARCONE Home > Sent Items > Fwd: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Message Id:** 560EC2BA.LAPDDomB.PO5.200.2000065.1.146CB.1

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Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
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\*Dan Halden\*  
Hollywood Field Deputy

Office of Councilmember Mitch O'Farrell  
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\*Find the Councilmember on: \*[image: Facebook]  
<<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image: Twitter]  
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[image: YouTube] <[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

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<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UlIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

----- Forwarded message -----

From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>  
Date: Fri, Oct 2, 2015 at 4:38 PM  
Subject: DRAFT NIGHTCLUB  
To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

\*\*DRAFT\*\*

\*\*FOR PLANNING PURPOSES ONLY\*\*

MEDIA ADVISORY

## CONTACT

TONY ARRANAGA  
213-258-9533

## ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

O'Farrell will comment on these recent permit violations, and dangerous incidents related to the nightclub culture, during a press event on Thursday, October 8, 2 p.m., on the southeast corner of Hollywood Blvd and Las Palmas Ave, Los Angeles, CA 90028.

The Councilmember will be joined by a representative from the Los Angeles Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

When operating a club in the City of Los Angeles, establishments must receive a conditional use permit from the City. The permit dictates various guidelines for operation, which could include hours of operation, age restrictions, alcohol and food sales, capacity, and promotions. Many clubs in Hollywood have been cited for violating these types of conditions.

In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

### WHAT:

### O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

### WHO:

Councilmember Mitch O'Farrell, 13th District

Captain Pete Zarcone, Los Angeles Police Department

XX, Los Angeles Department of Building and Safety

WHEN:

Thursday, October 8

2 p.m.

WHERE

Southeast corner of Hollywood Blvd and Las Palmas Ave

Los Angeles, CA 90028

###

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

\*Tony Arranga\*

Communications Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 w| (213) 258-9533 c| [www.cd13.org](http://www.cd13.org)

[image: Facebook] <<https://www.facebook.com/CouncilmemberMitchOFarrell>> [image:

Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[image: Instagram]

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Councilmember Mitch O'Farrell  
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From: Tony Arranaga <[tony.arranaga@lacity.org](mailto:tony.arranaga@lacity.org)>

<<mailto:tony.arranaga@lacity.org>>

Date: Fri, Oct 2, 2015 at 4:38 PM

Subject: DRAFT NIGHTCLUB

To: Daniel Halden <[Daniel.Halden@lacity.org](mailto:Daniel.Halden@lacity.org)>

<<mailto:Daniel.Halden@lacity.org>>

\*\*DRAFT\*\*

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MEDIA ADVISORY

CONTACT

TONY ARRANAGA

213-258-9533 <<tel:213-258-9533>>

ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN  
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**O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD**

**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.

**WHERE**

Southeast corner of Hollywood Blvd and Las Palmas Ave  
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**T o n y A r r a n a g a**

Communications Director

Office of Councilmember Mitch O'Farrell

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 <tel:%28213%29%20473-7013> w| (213) 258-9533

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**From:** [REDACTED]  
**To:** PETER ZARCONE  
**Subject:** Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning  
**Date:** 02-Oct-2015 21:48  
**Attachments:** TEXT.htm [Save] [Open]  
Mime.822 (excluded from export)  
**Creation Date:** 02-Oct-2015 21:47  
**Store Date:** 18-Nov-2015 22:05  
**Status:** forwarded,opened,read,replied  
**Box Type:** received  
**Folder:** PETER ZARCONE Home > Mailbox  
**Message Id:** 560EFBAA.LAPDDomB.POBOX5.200.20000A5.1.7CDA.1

FYI, From the IO, Hey LT, got your email but I can't reply to email from home. So, I'm sending you this text message. As far as the Cashmere case is concerned, the Coroner, Dr. Ortiz, indicated that he was 90% sure that the victim's death was not related to trauma, and would likely rule it natural related to alcohol consumption. This was pending review of medical records and a brain exam. I have not listened to the 911 calls yet, but I did interview one of the primary PRs. Their statement was the club personnel wanted to move the victim outside of the club after he was found collapsed but the PR told them not to based on his EMT training. I will review the 911 tapes Monday to verify if he told any of that to the dispatcher. Hope this helps. Let me know if you need anything else.

John Radtke  
Sent from my iPhone

> On Oct 2, 2015, at 21:29, PETER ZARCONE <peter.zarcone@lapd.lacity.org> wrote:

>  
> Thanks John  
>  
> Peter A. Zarcone, Captain  
> Commanding Officer  
> Hollywood Area  
>  
>

>> On Oct 2, 2015, at 9:27 PM, John John <jr26759@icloud.com> wrote:

>>  
>> We are OK with mentioning death. FYI coroner has deferred cause of death, pending toxicology. This could be determined a natural. However, still involved a group fight and some claimed the club had attempted to remove the victim from the club, after he was unconscious, to avoid controversy.

>>  
>> John Radtke  
>> Sent from my iPhone  
>>  
>>> On Oct 2, 2015, at 19:46, PETER ZARCONE <peter.zarcone@lapd.lacity.org> wrote:  
>>>  
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>>> Begin forwarded message:

>>>

>>>> From: "Daniel Halden" <daniel.halden@lacity.org>

>>>> Date: October 2, 2015 at 6:48:29 PM PDT

>>>> To: "PETER ZARCONE" <peter.zarcone@lapd.lacity.org>

>>>> Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press Advisory for LAPD, LADBS, DCP Planning

>>>>

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>>>> Dan Halden

>>>> Hollywood Field Deputy

>>>> Councilmember Mitch O'Farrell

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>>>>>>>

>>>>>>> Dan Halden

>>>>>>> Hollywood Field Deputy

>>>>>>> Office of Councilmember Mitch O'Farrell

>>>>>>> 1722 Sunset Boulevard, Los Angeles, CA 90026

>>>>>>> (213) 207-3015 | www.cd13.com

>>>>>>>

>>>>>>> Find the Councilmember on:

>>>>>>>

>>>>> WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS SURVEY

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>>>>> ----- Forwarded message -----

>>>>> From: Tony Arranaga <tony.arranaga@lacity.org>

>>>>> Date: Fri, Oct 2, 2015 at 4:38 PM

>>>>> Subject: DRAFT NIGHTCLUB

>>>>> To: Daniel Halden <Daniel.Halden@lacity.org>

>>>>>

>>>>>

>>>>> \*\*DRAFT\*\*

>>>>>

>>>>> \*\*FOR PLANNING PURPOSES ONLY\*\*

>>>>>

>>>>> MEDIA ADVISORY

>>>>> CONTACT

>>>>> TONY ARRANAGA

>>>>> 213-258-9533

>>>>>

>>>>> ADVISORY: O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>>

>>>>>

>>>>> HOLLYWOOD - Los Angeles City Councilmember Mitch O'Farrell, joined by the Los Angeles Police Department, will make a statement regarding recent permit violations at a popular nightclub venue, while also encouraging other nightlife establishments to strive for a safer Hollywood that lives up to its world-class brand.

>>>>>

>>>>> O'Farrell will comment on these recent permit violations, and dangerous incidents related to the nightclub culture, during a press event on Thursday, October 8, 2 p.m., on the southeast corner of Hollywood Blvd and Las Palmas Ave, Los Angeles, CA 90028.

>>>>>

>>>>> The Councilmember will be joined by a representative from the Los Angeles Police Department [PLEASE CONFIRM], the Department of Building and Safety [PLEASE CONFIRM], and members of the Hollywood community.

>>>>>

>>>>> When operating a club in the City of Los Angeles, establishments must receive a conditional use permit from the City. The permit dictates various guidelines for operation, which could include hours of operation, age restrictions, alcohol and food sales, capacity, and promotions. Many clubs in Hollywood have been cited for violating these types of conditions.

>>>>>

>>>>> In August 2015, a 20-year old male died at a Hollywood nightclub, and in a separate incident last Fall, investigators say a female college student was sexually assaulted.

>>>>>

>>>>> WHAT:

>>>>> O'FARRELL TO ADDRESS STATE OF NIGHTCLUB CULTURE IN HOLLYWOOD

>>>>>

>>>>>> WHO:

>>>>>> Councilmember Mitch O'Farrell, 13th District

>>>>>> Captain Pete Zarcone, Los Angeles Police Department

>>>>>> XX, Los Angeles Department of Building and Safety

>>>>>>

>>>>>> WHEN:

>>>>>> Thursday, October 8

>>>>>> 2 p.m,

>>>>>>

>>>>>> WHERE

>>>>>> Southeast corner of Hollywood Blvd and Las Palmas Ave

>>>>>> Los Angeles, CA 90028

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>>>>>> Tony Arranaga

>>>>>> Communications Director

>>>>>> Office of Councilmember Mitch O'Farrell

>>>>>> 200 N. Spring Street, Room 480, Los Angeles, CA 90012

>>>>>> (213) 473-7013 w| (213) 258-9533 c| [www.cd13.org](http://www.cd13.org)

>>>>>>

>>>>>>

FYI, From the IO, Hey LT, got your email but I can't reply to email from home. So, I'm sending you this text message. As far as the Cashmere case is concerned, the Coroner, Dr. Ortiz, indicated that he was 90% sure that the victim's death was not related to trauma, and would likely rule it natural related to alcohol consumption. This was pending review of medical records and a brain exam. I have not listened to the 911 calls yet, but I did interview one of the primary PRs. Their statement was the club personnel wanted to move the victim outside of the club after he was found collapsed but the PR told them not to based on his EMT training. I will review the 911 tapes Monday to verify if he told any of that to the dispatcher. Hope this helps. Let me know if you need anything else.

John Radtke  
Sent from my iPhone

On Oct 2, 2015, at 21:29, PETER ZARCONE <[peter.zarcone@lapd.lacity.org](mailto:peter.zarcone@lapd.lacity.org)<<mailto:peter.zarcone@lapd.lacity.org>>> wrote:

Thanks John

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 9:27 PM, John John <[jr26759@icloud.com](mailto:jr26759@icloud.com)<<mailto:jr26759@icloud.com>>> wrote:

We are OK with mentioning death. FYI coroner has deferred cause of death, pending toxicology. This could be determined a natural. However, still involved a group fight and some claimed the club had attempted to remove the victim from the club, after he was unconscious, to avoid controversy.

John Radtke  
Sent from my iPhone

On Oct 2, 2015, at 19:46, PETER ZARCONE <[peter.zarcone@lapd.lacity.org](mailto:peter.zarcone@lapd.lacity.org)<<mailto:peter.zarcone@lapd.lacity.org>>> wrote:

Kim and John,

Please see the draft press release regarding enforcement at the Cashmere nightclub at the bottom of the below thread. Council member O'Farrell wants to have a press conference regarding Cashmere and other nightlife issues.

The below draft references the recent homicide at Cashmere and a sexual assault there last October 30th. I need to know if either of your IO's has an issue mentioning these cases in the manner described below.

Also, if there is anything that the press could help with in either case.

Thanks,

Pete

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

Begin forwarded message:

From: "Daniel Halden" <daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org> >  
Date: October 2, 2015 at 6:48:29 PM PDT  
To: "PETER ZARCON" <peter.zarcone@lapd.lacity.org  
<mailto:peter.zarcone@lapd.lacity.org> >  
Subject: Re: PLEASE ADVISE ASAP: Draft of Nightclub Press  
Advisory for LAPD, LADBS, DCP Planning

Absolutely. We will include or not include whatever is appropriate.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District

daniel.halden@lacity.org <mailto:daniel.halden@lacity.org>  
(213) 207-3015  
www.cd13.com <http://www.cd13.com>

On Oct 2, 2015, at 5:48 PM, PETER ZARCONE <  
peter.zarcone@lapd.lacity.org  
<mailto:peter.zarcone@lapd.lacity.org> > wrote:

Just need to clear any mention with the IO's in both  
the murder and the sexual assault.

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 5:45 PM, Daniel Halden <  
daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org> > wrote:

Thanks Capt, please keep me posted. The sexual  
assault I believe was from 10-30-14 at Cashmere. I  
have the CAD report in my folder but am not at my  
desk. I can double check.

Dan Halden  
Hollywood Field Deputy  
Councilmember Mitch O'Farrell  
City of Los Angeles, 13th District  
daniel.halden@lacity.org  
<mailto:daniel.halden@lacity.org>  
(213) 207-3015  
www.cd13.com <http://www.cd13.com>

On Oct 2, 2015, at 5:42 PM, PETER ZARCONE <  
peter.zarcone@lapd.lacity.org  
<mailto:peter.zarcone@lapd.lacity.org> > wrote:

Dan,  
I'm waiting to hear back from DC Girmala.

Also, which sexual assault is this release referring to?

Peter A. Zarcone, Captain  
Commanding Officer  
Hollywood Area

On Oct 2, 2015, at 4:58 PM, Dan Halden <  
[daniel.halden@lacity.org](mailto:daniel.halden@lacity.org)> <<mailto:daniel.halden@lacity.org>> wrote:

Hello again everyone, as promised during today's call, please see below the DRAFT of our press advisory.

LAPD, LADBS, Planning: could you please take a look and let us know your thoughts/suggestions ASAP.

You can contact me or my colleague Tony Arranaga, CCed here.

PS my cell is (213) 254-7214 should you ever need to reach me on that number.  
Thank you so much.

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

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[Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNpdHkub3Jn>>

[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

WE NEED YOUR INPUT! TAKE THE SMALL BUSINESS  
SURVEY

<<https://docs.google.com/a/lacity.org/forms/d/1pjTZMW5HZH-UiIW2044x5uxrWB4zb2-lucc4zRQgpRY/viewform>>

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\*\*FOR PLANNING PURPOSES ONLY\*\*

MEDIA ADVISORY  
CONTACT  
TONY ARRANAGA  
213-258-9533 <tel:213-258-9533>

ADVISORY: O'FARRELL TO ADDRESS STATE OF  
NIGHTCLUB CULTURE IN HOLLYWOOD

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**WHO:**

Councilmember Mitch O'Farrell, 13th District  
Captain Pete Zarcone, Los Angeles Police Department  
XX, Los Angeles Department of Building and Safety

**WHEN:**

Thursday, October 8  
2 p.m.,

**WHERE**

Southeast corner of Hollywood Blvd and Las  
Palmas Ave  
Los Angeles, CA 90028

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<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.cd13.com&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

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w| (213) 258-9533  
<tel:%28213%29%20258-9533> c|  
[www.cd13.org](http://www.cd13.org) <<http://www.cd13.org>>

[Facebook]

<<https://www.facebook.com/CouncilmemberMitchOFarrell>>

[Twitter]

<<http://s.wisestamp.com/links?url=https%3A%2F%2Ftwitter.com%2FMitchOFarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[Instagram]

<<http://s.wisestamp.com/links?url=http%3A%2F%2Fwww.instagram.com%2Fmitchofarrell&sn=d2lsbGlhbS5heWFsYUBsYWNPdHkub3Jn>>

[YouTube]

<[http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18\\_t6pvQ](http://www.youtube.com/channel/UCsQz6C1Ud6xzGXf18_t6pvQ)>

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